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**\*BIBDATASHEET\*****CONFIRMATION NO. 6741**

Bib Data Sheet

SERIAL NUMBER 10/600,679	FILING DATE 06/20/2003  RULE	CLASS 102	GROUP ART UNIT 3641	ATTORNEY DOCKET NO. SRC-012-P
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APPLICANTS

Brent G. Carman, Hickman, KY;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/391,456 06/25/2002 *WPS*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *None*

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY KY	SHEETS DRAWING 7	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 7
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35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged  
 Examiner's Signature *[Signature]* Initials *[Initials]*

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TITLE  
 Sub-lethal, wireless projectile and accessories

FILING FEE  RECEIVED 543	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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